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Express Mailing Label No. EV723466130US

PATENT APPLICATION
Docket No.: 13768.154

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
Michael Kramer, et al.)
)
Serial No.: 09/768,673) Art Unit
) 2137
Conf No.: 3903)
)
Filed: January 24, 2001)
)
For: ESTABLISHING A SECURE CONNECTION)
WITH A PRIVATE CORPORATE NETWORK)
OVER A PUBLIC NETWORK)
)
Examiner: Courtney D. Fields)
)
Customer No.: 022913)

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

 I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 28th day of October 2005.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "D" and Response (13 pages)
- Declaration Under 37 C.F.R. § 1.131 Of Michael Kramer (3 pages)
- Exhibit A & Exhibit B
- Postcard

Respectfully submitted,

ADRIAN J. LEE
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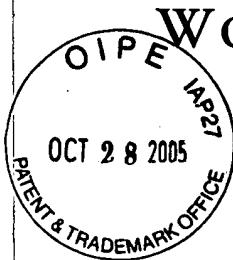
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PATENT APPLICATION
Docket No.: 13768.154

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Michael Kramer, et al.

Serial No.:

09/768,673

Conf No.:

3903

Filed:

January 24, 2001

For:

ESTABLISHING A SECURE CONNECTION
WITH A PRIVATE CORPORATE NETWORK
OVER A PUBLIC NETWORK

Examiner:

Courtney D. Fields

Customer No.:

022913

TRANSMITTAL FOR AMENDMENT "D" AND RESPONSE

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "D" and Response for entry in the
above-identified application.

X Declaration Under 37 C.F.R. § 1.131 Of Michael Kramer with
Exhibit A & Exhibit B.

___ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

___ Letter to the Official Draftsperson;

___ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

___ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

___ To render the transmitted Amendment "D" and Response timely filed enclosed are the following:

___ Petition for a _____-Month Extension of Time; and

___ Check No. _____ in the amount of \$ _____ to cover the fee for the extension of time.

X A Certificate of Express Mail Under 37 C.F.R. § 1.10.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 23	MINUS 26	=	X		X	
INDEPENDENT 4	MINUS 4	=	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	0

___ Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

____ Please charge my Deposit Account No. 23-3178 in the amount of _____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 28th day of October 2005.

Respectfully submitted,



ADRIAN J. LEE
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Registration No. 42,785
Customer No. 047973